

**REVISED CRIMINAL JURY TRIAL DOCKET**

June 02, 2025 at 8:30 AM

**1) 55035 - Jury Trial at 8:30 AM**

**EVANS, SHAD**

**09/17/1982**

Anderson, John W

979-270-5100

Warrant Status: **Served; Served; Recalled**

Degree: Offense:

F3 DRIVING WHILE INTOXICATED 3RD OR MORE

F3 ACCIDENT INVOLVING SERIOUS BODILY INJURY

Bond Information:

\$50,000.00 AA-ACTION BAIL BONDS/OUT COUNTY

\$25,000.00 AA-ACTION BAIL BONDS/OUT COUNTY

Continuances: 3

Last Court Date: 04/29/2025

Related Cases:

Memo: Motion to Suppress carried to trial.

Assessed Fees:

Projected Crt Costs:

Future Hearing Date:

Age of Case: 801

Indictment Date: 03/07/2023

TRN: 9275452938; 9275452938 A001; A002